

NOTICE TO BIDDERS

STEINHATCHEE RIVER BRIDGE LIGHTING PROJECT in TAYLOR COUNTY, FLORIDA

Notice is hereby given that Taylor County will receive sealed bids at the Taylor County Board of County Commissioners, Attn: Clerk's Office, 108 East Jefferson Street, Perry, Florida 32347 (850-838-3506) until 4 pm local time on Friday, April 28, 2017, for the Steinhatchee River Bridge Lighting project in Taylor County, Florida. Bids must be submitted in a sealed enveloped clearly marked "**BID ENCLOSED: STEINHATCHEE RIVER BRIDGE LIGHTING PROJECT, TAYLOR COUNTY, FLORIDA.**" Bids will be opened at the Taylor County Board of Commissioners meeting to be held at the Taylor County Administration Complex, 201 East Green Street, Perry, Florida on Monday, May 1, 2017 at 6:05 pm. Bids will be publicly opened and read aloud.

The project consists of providing all labor, materials, machinery, tools, equipment and other means of construction necessary and incidental to the completion of the work shown on the plans and described in these specifications including, but not necessarily limited to the following:

Installation of 11 street lights and associated conduit, cable, and controls on the Steinhatchee River Bridge in Taylor County, Florida.

The contract time for substantial completion of the work included shall be 120 calendar days from the date of the "Notice to Proceed (NTP)." The final project completion shall be 140 calendar days from the date of the "Notice to Proceed (NTP)".

Beginning on Wednesday, March 22, 2017, digital copies of the above documents may be obtained from the offices of AVCON, INC., 320 Bayshore Drive, Suite A, Niceville, Florida, 32578, (850) 678-0050, upon payment of a non-refundable fee of thirty dollars (\$30.00) payable to AVCON, INC. for each set of project documents obtained. A hard copy of the above documents may be provided at an additional charge.

Bid security in the amount of at least five percent (5%) of the total quote must be submitted with the quote. The quote security may be either a certified check or a proposal guaranty bond executed by a surety company authorized to do business in the State of Florida. Quote security shall be made payable to Taylor County. The successful contractor must be able to furnish proof of required insurance, a 100% Performance Bond, and a 100% Labor and Materials Payment Bond, and shall begin execution of this contract within five (5) calendar days following the date of the Notice to Proceed.

A non-mandatory Pre-Bid Conference will be conducted at the Steinhatchee Community Center at 1013 S. Riverside Drive, Steinhatchee, Florida 32359 on Tuesday, April 4, 2017 at 11:00 a.m. local time (EDT). Questions relating to the Project Documents will be answered at that time. Attendance by prospective prime contractors is strongly recommended.

The Taylor County Board of County Commissioners reserves the right, in its sole and absolute discretion, to reject, to cancel, or withdraw this bid at any time and waive any irregularities in the bid process. The County reserves the right to award any contract to the respondent which it deems to offer the best overall service; therefore, the County is not bound to award any contract based on the lowest quoted price. The County, in its sole and absolute discretion, also reserves the right to waive any minor defects in the process and to accept the bid deemed to be in the County's best interest. **No faxed Proposals will be accepted.**

OWNER'S CONTACT:

Melody Cox
County Grants Administrator
**Taylor County Board of County
Commissioners**
201 East Green Street
Perry, Florida 32347
Tel: 850-838-3553
Fax: 850-838-3563

ENGINEER'S CONTACT:

John Collins, P.E.
Project Manager
AVCON, INC.
320 Bayshore Drive, Suite "A"
Niceville, Florida 32578
Tel: 850-678-0050
Fax: 850-678-0040

All bids should be addressed as follows:

**BID ENCLOSED: STEINHATCHEE RIVER BRIDGE LIGHTING PROJECT
TAYLOR COUNTY, FLORIDA**

Taylor County Board of County Commissioners
Attention: Clerk's Office
108 East Jefferson Street
Perry, Florida 32347

By:
Taylor County Board of County Commissioners

Name: _____

_____ Date

Title: _____